

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)  
Primary Parcel: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
BOOK MAP PARCEL SPLIT LETTER  
Does this sale include any parcels that are being split / divided?  
Check one: Yes  No   
How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
Please list the additional parcels below (no more than four):  
(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
(a) County of Recordation: \_\_\_\_\_  
(b) Docket & Page Number: \_\_\_\_\_  
(c) Date of Recording: \_\_\_\_\_  
(d) Fee / Recording Number: \_\_\_\_\_  
**Validation Codes:**  
(e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
**ASSESSOR'S USE ONLY**  
Verify Primary Parcel in Item 1: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_

3. (a) BUYER'S NAME AND ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No \_\_\_\_\_  
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:  
\_\_\_\_\_  
\_\_\_\_\_

5. MAIL TAX BILL TO:  
\_\_\_\_\_  
\_\_\_\_\_

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**  
a.  Vacant Land f.  Commercial or Industrial Use  
b.  Single Family Residence g.  Agricultural  
c.  Condo or Townhouse h.  Mobile or Manufactured Home  
d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  To be rented to someone other than "family member."  
See reverse side for definition of a "family member."

8. NUMBER OF UNITS: \_\_\_\_\_  
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
a.  Warranty Deed d.  Contract or Agreement  
b.  Special Warranty Deed e.  Quit Claim Deed  
c.  Joint Tenancy Deed f.  Other:

11. SALE PRICE: \$ \_\_\_\_\_ 00

12. DATE OF SALE (Numeric Digits): \_\_\_\_\_ / \_\_\_\_\_  
Month Year  
(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ \_\_\_\_\_ 00

14. METHOD OF FINANCING:  
a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
b.  Exchange or trade (1)  Conventional  
c.  Assumption of existing loan(s) (2)  VA  
d.  Seller Loan (Carryback) (3)  FHA  
f.  Other financing; Specify: \_\_\_\_\_

15. PERSONAL PROPERTY (see reverse side for definition):  
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No \_\_\_\_\_  
(b) If Yes, provide the dollar amount of the Personal Property:  
\$ \_\_\_\_\_ 00 AND  
briefly describe the Personal Property: \_\_\_\_\_

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
\_\_\_\_\_  
\_\_\_\_\_  
Phone ( ) - \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary):

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
State of \_\_\_\_\_, County of \_\_\_\_\_  
Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
Notary Public \_\_\_\_\_  
Notary Expiration Date \_\_\_\_\_

Signature of Buyer/Agent \_\_\_\_\_  
State of \_\_\_\_\_, County of \_\_\_\_\_  
Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
Notary Public \_\_\_\_\_  
Notary Expiration Date \_\_\_\_\_